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| **CAHPO Awards 2017** | | |
| **Please complete the case study template below to capture the reason for the nomination. The case study will be judged on the degree to which the nominee has delivered on one or more of the four impacts described in ‘AHPs into Action’ (see the criteria details sheet at end of nomination form).** | | |
| **Who can nominate?**  Examples: Service users  Executive Directors – provider and commissioner organisations  Managers/Team Leaders  Colleagues  Self-nomination  Education providers  Professional bodies | | |
| **Please put a ‘X’ in one box to indicate for which award the nomination is made:**   * + - 1. CAHPO Student of the year 2017       2. CAHPO Associate of the year 2017       3. CAHPO Digital Innovator 2017       4. CAHPO Practice Innovator 2017       5. CAHPO Workforce Transformation Leader 2017 | | |
| **NOMINATOR**  Name:  Job title:  Organisation/site:  Contact details:  Email:  Tel: | | **NOMINEE**  Name:  Profession:  Employer organisation:  Contact details:  Email:  Tel: |
| 1 | **Introduce the organisation and site** | |
| 2 | **Title of innovation/initiative** | |
| 3 | **Understanding the problem**  The problem or challenge faced and brief description of the improvement initiative | |
| 4 | **Aims & Objectives**  Describe the aim and main objective(s) of the initiative | |
| 5 | **Method and approach**  Describe the approach to implementing / making the changes to achieve the objective(s). Include any successes / barriers overcome. | |
| 6 | **Results and evaluation - Demonstrating Impact**  How has this innovative practice/initiative delivered one (or more) of the four impacts described in ‘AHPs into Action’? Please describe the progress made and in particular the impact it has had on the quality and cost of the care delivered (figures/ values extremely useful). | |
| 7 | **Key learning points** | |
| 8 | **Plans for Spread**  Has the innovation/initiative been shared/any plans to share with others?  Any other awards or recognition? | |
| 9 | **Key Contacts**  Any other key contacts/collaborators? | |
| Email completed nomination form to [england.CAHPO@nhs.net](mailto:england.CAHPO@nhs.net)  Email subject line – Nomination for AHP Awards 2017  Closing date for nominations – Noon on Friday 26 May 2017 | | |
| **HOLD THE DATE -** The awards will be presented at the CAHPO Conference on **21 June 2017** at the Design Centre, Islington, London and finalists for each award will be invited to attend the Conference. | | |

**CAHPO Awards 2017 – Criteria for each award are based on the four impacts identified in AHPs into Action**

[**NHS England » Allied Health Professions into Action**](https://www.england.nhs.uk/ourwork/qual-clin-lead/ahp/)

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| **CAHPO Student of the year 2017** | Nominated for their contribution as a student to service transformation in one or more of the impact areas: | **AHPs into Action – Impact areas**   * Improve the health and wellbeing of individuals and populations * Support and provide solutions to general practice and urgent and emergency services to address demand * Support integration, addressing historical service boundaries to reduce duplication and fragmentation * Deliver evidence based/informed practice to address unexplained variances in service quality and efficiency   *Please note – nominations are likely to cover one or two criteria rather than all four.* |
| **CAHPO Associate of the Year 2017** | Nominated for the contribution they make in a supporting role and the impact that has in one or more of the impact areas: |
| **CAHPO Digital Innovator 2017** | Able to demonstrate innovation in information and communication technologies and how the innovation impacts on service transformation in one or more of the impact areas: |
| **CAHPO Practice Innovator 2017** | Able to demonstrate innovation in clinical practice and how that impacts on service transformation in one or more of the impact areas: |
| **CAHPO Workforce Transformation Leader 2017** | Able to demonstrate AHP leadership that is impacting on workforce transformation in one or more of the impact areas: |